

# ~Tails & Trails~

# M&RCH 2012





### From the President's Saddlebag

Dear PBCH Members,

We are coming down to the finish line! It is time to whip ourselves onto the backstretch sprint to get everything ready and completed for the State Convention that will be held on March 24th at the Best Western Hotel, and the Board of Director's Meeting to be held March 23rd at the Dalton Gardens City Hall.

If you have not yet provided Karen Kimball, our Convention Committee Chairman, with objects for the auctions, or volunteered to help out, then this is your last chance to swing on up and ride with all of the other PBCH members who are saddled and waiting at the starting gate. This is going to be the best State Convention EVER, but it can't be completed without help from everyone in our group. Don't be left behind, call Karen now at: 772-2434, it is never too late to join us for a root'n toot'n good time!

Your President, Marilyn ~ I Got Spurs That Jingle Jangle 🤰



It's happening this MONTH. We are down to the final push.

Pages 2 & 3 have our Mission Statement and Donor Sign-up/Receipt. Print these out and take them to your favorite stores. We need items for the Live Auction, the Silent Auction and Door Prizes. So there is a wide range on the value. And if you don't want to solicit a donation, then bring something yourself. *This will be a money maker for our chapter!* **Please bring all items to the March 17th meeting.** 

Pages 4 & 5 cover our theme and lists all the fun and education that will be happening. I know that information is one both the PBCH & BCHI web sites, but I bet most of you haven't looked.

Page 6 has all the information on the Convention's Photo Contest.

Pages 7 has all the information on the Photos for the 2013 Calendar. Bring pictures for the contest and calendar CD/DVD's to Debbie at the March 17th meeting.

We need a strong showing, if you haven't **REGESTERED** - **do so NOW!** Form on page 6.

#### Any questions, contact:

Karen Kimball, 208-772-2434, jkkimball01@gmail.com • Lea Williams, 509-280-7796, leawilliams65@yahoo.com Angela Parsons, 208-640-3105, angeleyes005@frontier.com

Debbie Samovar, 208-245-3041, dsamovar@gmail.com • Joni Lueck, 208-659-9066, selkirkav@selkirk-aviation.com Sandy Beamer, 208-660-4240, twistedpineranch@yahoo.com

Workers please wear your red T-shirts during the day for the convention. Then we'll change into something nicer for the banquet.



### PANHANDLE BACK COUNTRY HORSEMEN, INC.

P. 0. Box 1903 • Hayden, ID 83835

# MISSION STATEMENT

The Back Country Horsemen is a national organization dedicated to these main objectives:

- 1. To perpetuate the common sense, use and enjoyment of horses in America's back country and wilderness.
- 2. To work to insure that public land remains open to recreational stock use.
- 3. To assist the various government and private agencies in their maintenance and management of said resources.
- 4. To educate, encourage and solicit active participation in the wise and sustaining use of the back country resources by horsemen and the general public.
- 5. To foster and encourage the formation of new State Back Country Horsemen organizations.

In meeting the goals of our mission statements, Back Country Horsemen in the state of Idaho have spent thousands of volunteer hours on trails, trail heads, campsite maintenance and construction. We have established education chairs in each chapter in Idaho who work to bring the messages of low impact and "Leave No Trace" techniques to both members and the general public.

The State Convention will help us continue on with this mission.

# **BACK COUNTRY HORSEMEN OF IDAHO**



# **State Convention**

Hosted By

# Panhandle Back Country Horsemen

March 23 & 24, 2012 Coeur d'Alene, ID



Vendor/Sponsor Information Sheet 2012

Business Name	
Contact Name	
Address	
City	State Zip
Phone#	Fax#
Email Address	
Cash amount or merchandise	e donation
Date	
Please Return to:	
Panhandle Back Country Ho	orsemen • PO Box 1903 • Hayden, ID 83835
Vendor/Sponsor Receipt	
Business Name	
Cash amount or merchandise	e donation
Received by	Date

Thank You for your support!

# **BCHI 2012 State Convention**

March 24, 2012



# 27 years of Working& Riding the Trails



The convention is being hosted by Panhandle BCH and held at Best Western Coeur d'Alene Inn & Conference Center, W 506 Appleway, Coeur d'Alene, ID 83814 Phone: (208) 765-3200 • (800) 251-7829 • Fax: (208) 664-1962 • Email: info@CDAInn.com

The morning will start off at 7:30 with registration, submission of photos for the contest and the 2013 calendar and setting up of chapter displays. You'll be able to mingle and catch up with friends. The Annual Meeting starts at 8:30. The business meeting will go till noon, where we will have an hour and a half to vote for your favorite photo, bid on silent auction items, check out the chapter displays and grab lunch. There will be a map in the program for restaurant and fast food locations.

#### Guest Speakers

After lunch we'll have Park Ranger Don West will talk about what's been going on at Heyburn State Park. Then Vanessa G. Edwards will demonstrate the Transporter Series Custom Pack Equipment she has designed. When we get back from lunch Dr. Misty Parker, DMV will have a Power Point presentation on Equine Chiropractic and during dinner Tori Chase will give a riveting speech about Secretariat.

#### Vendors

We have lined up several vendors for this convention. Julie Bentley's Embroidery with be there to take your BCHI logo gear and other orders. Hickman Saddlery will have a variety of leather goods, Hannah Kubick with her Western Bling Jewelry and many others will be there. **CONVENTION**SPECIAL: H & H Knife Sharpening, out of Spokane, will sharpen your horse clipper blades, including Oster, for \$10 a set. You can drop them off before the meeting and pick them up by 6:00.

#### Photo Contest

Once again there will be a Photo Contest at the Convention. The categories are "Working the Trails" "On the Trail or in Camp" "Wintertime with your Horses and Mules" "Nature" (scenery, etc.). Ribbons will be given to 3rd, 2nd, and 1st in each category, with 1st place winners also receiving Decorative Cast Iron Western Hooks. One photo will be chosen by the judge as "Best of Show", with convention attendees voting till 6:00 for the "People's Choice". These winners will receive a copy of *Horse Camping* by George Hatley.

Don't forget to bring your photos for the 2013 Calendar!

#### Chapter Display Contest

Once again, we will have the chapter Display Contest. Please bring your display and have it set up by 9:00am, March 24th. We will have a non-BCH'er judge the displays. There will be cash prizes of \$100 for 3rd place, \$150 for 2nd place and \$250 for 1st place along with the Traveling Trophy.

#### Memorial Displays

Honoring members for their contributions to Back Country Horsemen who have passed on.

#### Silent Auction

There will be items on display in the meeting room that you can place a bid on during the course of the day. Bidding will close on these items at 6:00 and you can pick them up after dinner.

#### Social Hour

The Hospitality Room will be open periodically throughout the late afternoon and evening. Come for drinks, snacks and conversation.

#### Evening Banquet

A sit down dinner will be served at 6:30 and there are two meals to choose from when you register:

Stuffed Chicken Florentine: Lightly floured then seared, this ender airline chicken breast is stuffed with mushrooms, spinach, onions and spicy Italian sausage, finished in the oven and topped with a creamed spinach and parmesan cheese sauce. Served with wild rice pilaf, seasonal fresh vegetables and Chef's choice dessert.

Oven Roasted Pork Prime Rib: Juicy pork prime rib slow roasted to a tender perfection topped with a unique sauce made from cranberries, red onion and cider. Served with rosemary roasted redskin potatoes, seasonal fresh vegetables and Chef's choice dessert.

#### Awards

At 7:30 we'll announce the winners of the Photo Contest and the Chapter Displays

#### Live Auction

We'll end the evening with a Live Auction. This will be very lively and entertaining, as PBCH member Stan Smith "Talks" you into bidding on items donated by the vendors and other members of our chapter.

We're working hard on making this an informative and FUN event.
Please come join us!

# BACK COUNTRY HORSEMEN OF IDAHO



# Convention

March 24, 2012 Coeur d'Alene, ID



### PHOTO CONTEST

#### Rules

E-mail

- No professional photos.
- Entries to be digital or film images
- Photos may be 4" X 6" to 11" X 14".
- Photos mounted or matted (no frames if possible please).
- 5. Nothing should be added to the image or taken away.
- 6. No photos that have placed in a BCH photo contest.

Categories Working the Trails • On the Trail or in Camp • Nature (scenery, etc.) • Wintertime with Horses/Mules Awards "People's Choice" & "Best of Show": Awards: 1st: Ribbon+award 2nd & 3rd: Ribbons in each category.

Entries must be received no later than 9:00 a.m. on Saturday morning March 24th at the convention registration desk. Print out and fill two (2) copies of the entry form below. Attach one copy to the back of each photo entered and turn the other copy in at registration. Questions call Debbie Samoyar: 208-245-3041 or dsamoyar@gmail.com.

	Entry Form	
NAME		
CITY, STATE & ZIP		
PHONE	E-MAIL	
LOCATION OF PHOTO		
NAMES OF PEOPLE		



### CONVENTION REGESTRATION FORM

RETURN BELOW FORM & \$45.00/per person by the March 17th meeting. \$50.00at the door

Make check payable to PBCH Send form to - PBCH, c/o Lea Williams, N 918 Christenson Rd, Medical Lake, WA 99022 Registration questions, call Lea Williams, 509-244-9447, leawilliams65@yahoo.com Mail portion below this line I will be attending the following; Self Spouse Dinner Cost Oven Roasted Pork Saturday Convention & Banquet \$45.00 Chicken Florentine \$45.00 Registration fee includes Saturday Evening Banquet #\_\_\_ x \$45.00 ea = \$\_\_\_\_ enclosed Spouse's name Chapter

### **PHOTOS FOR BCHI CALENDAR 2013**

Submit photos on a CD, DVD or thumb drive (which I will mail back to you). Photos need to be in JPEG Format.

<u>Please follow your camera's user guide and set your images to the largest file size or highest resolution</u>. While this will give the sharpest images, it will also reduce the total number of photos you camera will hold.

Photo selection criteria for the calendar is as follows:

Photos in ID take precedence over out of state.

Photos must have a horse/mule in the shot, unless it's of a work project.

Heads and faces preferred over tails and backs.

Photos are placed by seasons - winter, spring, summer and fall.

Include all winter, kids, trail riding, packing, and work project photos.

Nature photos will be used as needed.

Please do not resubmit photos that have been used in previous calendars.

Print all information legible. List the file name for each photo.

#### PHOTOS ARE DUE AT THE MARCH 24, 2012 BCHI CONVENTION IN COEUR d'ALENE.

(Name, phone number, email address)

If you only have a few photos or no way to burn them to CD, you can e-mail them directly to me.

Location

Thanks for your help and submissions,

Contact person:

Debbie Samovar, 9176 E Soaring Hawk Lane, Saint Maries, ID 83861, 208-245-3041, dsamovar@gmail.com

Photo file name	Trail name, park/wilderness name and state.	List names : Left to Right



Identify names of people in the photo

#### PANHANDLE BACK COUNTRY HORSEMEN FEBRUARY 18, 2011 MINUTES

President Marilyn Rousher called the meeting to order at 7:01PM

Guests: Patrice & Mike Barnes of Equidance Meadows, David & Martie Fisher, Lou & Donna Kelleher, Don & Kim West and Robin Near. All of whom joined.

January minutes were read. Bob Williams made a motion to accept the minutes, Bill Clarke 2nd, motion passed.

GUEST SPEAKER - Ranger Don West of Heyburn State Park gave us an update on what's happening. There are 8-10 miles put in on the south side of Hwy 5, will have 15-18 miles when done and consist of 4 loops. The Boy Scouts helped out and roughed in some trial, still need to ride it to cut the higher stuff. There's no water on the south side. The trail head will be 1/2 mile up Parkside Rd, DOT will be putting in new signs on both sides of the road. We will pick a date in May to come lop the trail. He is currently working on grants to get gravel for the current parking area, plus there are now gates on the pens. There is a day use parking fee or you can get parking pass when you renew your vehicle registration. There are some new rules at the park, all dutch oven cooking needs to be tested and you must ask Ranger Don along on your rides.

GUEST SPEAKER - Donna & Lou Kelleher are the owners of Red Top Stables and Donna is the 2nd Vice President of the Idaho Horse Council. The council is the voice in the state on what's affecting horse groups, horse owners and the horse industry. They do a census on the horse population every five years. Currently they are worried about the lack of youth involvement and this years Expo in Nampa is Saluting Idaho's Youth. Membership for individuals/families is \$30, Associate is \$50 and clubs/groups are \$500. We are all members by extension as members of BCHI. There is an electronic newsletter you can get. Donna suggested that we join other horse groups, even if we don't attend any of there functions. It helps to show strong numbers. Grants come from the Idaho Horse Board which is funded from fees collected from brand inspections and whose members are appointed by the Governor from IHC recommendations.

ATV'S AT FARAGUTT STATE PARK - Robin Near reported that there was a small turn out, but we were taken seriously. There were 4-5 representatives from Boise and Dave Claycomb gave us his number. There will be NO ATV's on the trails and the training site has locked access gates. Farragut is one of the few parks that pays for itself. There are plans to expand the arena for barrel racing. The ATV group asked for a path to connect the two areas for ATV's and was denied. Boise is still taking comments regarding this issue until the 29th. Debbie Samovar will e-mail the comment form to everyone.

CALENDARS - We still have about 20 calendars left to sell. If they don't get sold, then the chapter picks up the bill. So get out there and get there and sell them.

GRANTS - Karen Kimball has submitted the grants and hasn't heard anything yet. Parks & Rec meet March 12th and approvals will come in June

TUNE-UP CLINIC - Will be April 28th at Red Top Stables. Services will be provided by Dr. Krista Porter. A fee schedule/sign up sheet was passed around and will be e-mailed to everyone and listed in the newsletter.

APRIL 21st MEETING - Our guest speaker will be Al Linscott, a former Airborne Ranger, will talk about survival techniques.

COWBOY BALL - Will be April 6th at the North Idaho Fairgrounds. A flyer will be e-mailed out and in the newsletter.

NORTH IDAHO COUNTY FAIR - We received a request from the Fair asking if we wanted to sponsor again and have a full page ad in their program at a cost of \$100. Bob Williams so motioned, David Rousher 2nd, motion passed.

CONVENTION UPDATE - Karen Kimball read a proposal from the North Idaho chapter that instead of the States sending 40 photocopies or CD's of their Annual Reports to the National BCHA meeting each year, that they just have them posted to the national web site. Debbie Samovar made a motion to accept this proposal, Stan Smith 2nd, motion passed.

On preparations, the cups are almost ready and Katie Bane is sponsoring them, so there will be no cost to the chapter. We have 3 halls for the convention, one for chapter and memorial displays and the photo contest, one for the business meeting and another for the banquet and live auction. Workers are request to wear their red t-shirts during the business session and then change into something nice for the evening. WE NEED PEOPLE TO REGISTAR!!

Joyce Bissell has everything lined up for the BoD's meeting on Friday.

CHAINSAW CERTIFICATION - Will be April 14th, at Bob Funke's house and George Miller will once again be our instructor.

Big Howdy's to Bea Christopherson and Joyce Bissell, who both just had hip replacements and to April Linscott, whom we haven't seen in long time.

Dave Anderson won the drawing for the Progressive Pot of \$102.00.

There were 36 members present.

Meeting adorned at 8:15

Respectfully Submitted, Deborah Samovar



### PROGRESSIVE POT



# **Dave Anderson**



was the winner of the January Progressive Pot of

\$102

Which now rolls over to MARCH.



## **2012 EVENTS**

▶ PBCH Events ▶ Regular Meeting ▶ TRAIL BOSS NEEDED ▶ RSVP ▶ Non-PBCH Events



#### MARCH

17th - Saturday - Regular Meeting Socializing 6:30 • Meeting 7:00

Program

Karen Kimball - Trail Boss - 208-772-2434

BCHI Convention, what has been done and what needs to be done. Need participants to make this event the best ever. Members encouraging to attend for fun, food and education.

> 23rd - Friday **BCHI State Director Meeting in CDA** Joyce Bissell - Trail Boss - 208-689-3356

We are hosting meeting at the Dalton Gardens City Hall

24th - Saturday **BCHI State Convention in CDA** Karen Kimball - Trail Boss - 208-772-2434

PBCH will be hosting the State Convention at the Best Western Inn Info athttp://www.bchi.org/12-mtg-convention.htm

#### APRIL

6th - Saturday The Cowboy Ball

The Fairgrounds, Coeur d'Alene 5:00pm Info: 208-765-4969 www.cdacowboyball.com

> 14th - Saturday **Chainsaw Certification Class**

> > Trail Bosses

Host - Bob Funke 208-772-5326 7376 N 15th St, Dalton Gardens Instructor – George Miller, 208-661-0154

13th - 14th - Friday - Sunday Wild Horse & Burro Adoptions, Grants Pass, OR

20th - 22nd - Friday - Sunday Idaho Horse Expo, Idaho Horse Park, Nampa, ID

> 21st - Saturday - Regular Meeting Socializing 6:30 • Meeting 7:00 **Program**

> > Al Linscott 208-682-4918

A former Airborne Ranger will talk about Survival Techniques

28th - Saturday

Tune – Up Clinic

Red Top Stables, 11875 W Manitoba Ct, Post Falls Krista Porter, DVM, MBA, CVSMT Springwater Veterinary Services Angela Parsons – Trail Boss – 208-640-3105

> 28th - Saturday Cenex Treasure Hunt Farragut Park • 8:30AM Start

MAY

5th & 6th - Saturday & Sunday

Remount Ride

Jerry & Diane Shriner - Trail Bosses Please **RSVP** to 208-667-2949 or jerryshriner@gmail.com

13th - Sunday

Kootenai County Sheriff's Mounted Posse Mother's Day Ride Farragut Park 9am to 1pm. Contact Barbara McClure, 208-772-6662

> 12th – Saturday Inland Empire Poker Ride at Fish Trap Lake

First rider out 9AM. Info:Ken Carmichael at 509-466-2225 or inlandempire.bch@gmail.com

19th - Saturday

**De-Spooking Clinic** 

Trail Bosses

Bob Williams - 509-280-7796 Ginger Swisher – 208-691-5402 to be held at Dalton Gardens Arena

> 19th - Saturday **Regular Meeting**

Socializing 6:30 • Meeting 7:00

Discussion on De-Spooking and what was learned during the day

**24th – 28th** – Thursday – Monday Parelli Natural Horsemanship Clinic Rocking Horse Paint Ranch, 465 Parkside Rd, Plummer Don and Kim West • 208 686-5555 • rockinghorsepaints@gmail.com

> **26th** – Saturday Fish Trap Ride

Bob & Lea Williams – Trail Bosses – 509-280-7796

JUNE

1st - 3rd - Friday - Sunday Wild Horse & Burro Adoptions and ACTHA Ride, Burns, OR

**2nd** – Saturday

National Trails Day Work Project Heyburn State Park Trail Clearing

TRAIL BOSS NEEDED

8th - Friday Overnighter at Pee Wee Creek TRAIL BOSS NEEDED

9th - Saturday Priest River Poker Ride at Pee Wee Creek

16th - Saturday

Canfield Mountain Ride & Cook out

Open to the Public

TRAIL BOSS NEEDED



### 2012 EVENTS

► PBCH Events ► Regular Meeting ► TRAIL BOSS NEEDED ► RSVP

**▶ Non-PBCH Events** 



#### JUNE cont

20th - Wednesday - Regular MeetingSocializing 6:30 • Meeting 7:00 Program

Horse Nutrition

17th - 22nd - Sunday - Friday Gentlemen on Horseback www.gentlemenonhorseback.com or www.iebch.com Ken Carmichael 509-466-2225, kcarmichael2225@gmail.com

23rd - 24th - Saturday - Sunday Leave No Trace Training by Terry Steiner of Priest River, an overnighter to learn these skills for working in the forest. Date subject to Mr. Steiner's availability TRAIL BOSS NEEDED

24th - Sunday Riverside State Park Open House Discover Riverside State Park Your Recreation Destination www.riversidestatepark.org Ken Carmichael 509-466-2225, kcarmichael 2225@gmail.com

> 28th - July 1st - Thursday - Sunday NW Extreme Mustang Makeover, Albany, OR

> > **30th** – Saturday 4th of July Rec. Area Fun Ride TRAIL BOSS NEEDED

#### JULY

7th - Saturday Chilco Work Party and Fun Ride TRAIL BOSS NEEDED

**13th–15th** – Friday, Saturday & Sunday St Joe Work Project at Red Ives Trail Bosses Jim & Karen Kimball – 208-772-2434

18th - Wednesday - Regular Meeting ANNUAL POT LUCK • 6:00 in the Park

21st-22nd - Saturday & Sunday

Heyburn State Park Ride Overnighter **Dutch Oven Cooking Training** 

Fun ride to invite friends and family of PBCH members

**28th** – Saturday Liberty Lake Fun Ride TRAIL BOSS NEEDED

22nd - Sunday 4th of July Pass - "2nd Annual 50 Mile Bike at the Pass"

#### AUGUST

3rd - 5th - Friday - Sunday Wild Horse & Burro Adoptions, Moses Lake, WA

#### AUGUST cont

4th – 5th – Saturday & Sunday Marie Creek Ride Overnighter TRAIL BOSS NEEDED

15th - Wednesday - Regular Meeting Socializing 6:30 • Meeting 7:00 Program

Guest Speaker – Where to ride in our area, about the trails, what they are like and how to get to them

> 24th-25th - Friday - Saturday Mustang Youth and Yearling Event, McMinnville, OR

#### SEPTEMBER

8th – Saturday

Steak Ride @ Linscott Ranch

Trail Bosses

April Linscott – 208-682-4918 Marilyn Rousher – 208-667-7452

15th - Saturday - Regular Meeting Socializing 6:30 • Meeting 7:00 Program

Guest Speaker - TBA

BCHI State Director Meeting - TBA

#### OCTOBER

15th - Saturday - Regular Meeting Socializing 6:30 • Meeting 7:00 Program Guest Speaker - TBA

#### NOVEMBER

17th - Saturday - Regular Meeting Socializing 6:30 • Meeting 7:00 Program Guest Speaker – TBA

#### DECEMBER

8th – Saturday **Christmas Party** Avondale Country Club, Hayden Lake, ID TRAIL BOSS NEEDED



### The North Idaho Fair & Rodeo Foundation Presents



# APRIL 6, 2012

The Fairgrounds, Coeur d'Alene

\* Featuring Kelly Hughes Band \*

Dance Lessons 5:30 - 6:45 pm

Auction

Best Western Dressed Contest Judged by KHQ's Shelly Monahan & George Maupin

Sponsored by

Doors Open 5 pm . Food, Beer & Wine Available

Tickets \$20 must be 21 & older

Available at Caruso's Sandwich Shops, Kootenai County Fairgrounds Office, HAV Western Wear, Kootenai County Extension Office & Painted Pony



208.765.4969 · www.cdacowboyball.com



Funds raised by The Fair Foundation benefit the Kootenai County Fairgrounds and educational scholarships. Contact Barb Renner for more information (208) 772-5471.

\* STETSON SPONSORS \*

John & Joy Richards

Earl & Judy Lunceford Philanthropic Gift Fund in the Idaho Community Foundation







\* BRANDING IRON SPONSORS \*







# TUNE-UP CLINIC Saturday, April 28th

The time has come to tune up that horse and hit the trails. The clinic will April 28th. Angela Parsons will trail boss this event and services will be provided by Dr. Krista Porter of Springwater Veterinary Services.

Clinic starts at 8:00 a.m. Horses must be checked in by 10:30 a.m. Signin upon arrival, horses will be seen in the order of sign up. Fill out the Services Request form on the next page and give to the vet when it's your turn.



There will be a sign-up sheet passed around at the April 21st meeting so we can get an inventory of what vaccines we'll need. If there are enough people wanting floats Dr. Gilbert will join in.

<u>LOCATION:</u> Red Top Stables, 11875 W Manitoba Ct, Post Falls, ID 83854 (208) 777-7958. On Idaho Rd in Post Falls, go 1/4 mi North of Hayden Ave, there will be a Red Top Arena sign on the left, turn on Manitoba and drive on a dirt road about 1/4 mile to arena.

# RSVP by Monday April 23rd

# THIS IS A MEMBERS ONLY EVENT

<u>There will be a sign-up sheet at the April 21st meeting</u> Contact Angela Parsons - 208-640-3105 - angeleyes005@frontier.com

If you don't RSVP we cannot guarantee you will receive the shots you need.

# Technology for Country Folk



8421 n Vogt rd Hauser ID 83854 208-651-0973



Krista Porter DVM MBA CVSMT

www.springwatervet.com

drporter@springwatervet.com

#### PAYMENT IS DUE AT THE TIME OF SERVICE

(Check or cash only)

#### Give sheet to Veterinarian

3/WN = 3 Way w/ West Nile \$28	TET = Tetanus \$11	INS = Intranasal Strangles \$	525 F = Female	
4W = 4 Way \$20	INF = Intranasal Flu \$19	WN = West Nile \$25.	G = Gelding	
5W = 5 Way \$29	PHY = Physical Exam \$55	+	S = Stallion	
F/R = Flu / Rhino \$24	6MOHC = 6 MO HEALTH/COGGINS \$40.00			
FLOAT w/ SED = \$125.00 (basic routine float- includes bit seat but not extractions or reductions)				
CK T = no charge for basic teeth check		ot already sedated		

SAMPLE OF HOW TO FILL OUT FOR FORM FOR SERVICES

Owner	Horse	Age	Breed	Requests
Name: EXAMPLE  See Smith	Bertha	13 F	mule	4n na ckt coh
Address:  12-3 Main 5+  City/Zip:				
CDA, ID 23214	Zoter	21 G	QH	INS 3/m F+ T
Phone: 1-08-667-9-9-9				
Name:				
Address:				
City/Zip:				
Phone:				

# ~ SUPPORT OUR SPONSORS ~



7448 Aqua Circle • Dalton Gardens, ID 83815

208-762-4766 Or 208-762-Iron Fax 208-762-5210 1-800-552-5695

Visit our web page at http://www.foreststeel.com



## April M. Linscott

Attorney 8596 N. Wayne Dr., Ste. A. Hayden, ID 83835 208-667-8989

OWENS & CRANDALL



"Devoted to veterinary chiropractic and rehabilitation services."

Krista Porter, DVM, MBA, CVSMT

8421 N Vogt Hauser ID 83854 208-651-0973

54 www.springwatervet.com

drporter@springwatervet.com



470 Kathleen Avenue Coeur d'Alene, ID 83815 EMAIL-sales@parkertoyota.com URL-www.parkertoyota.com

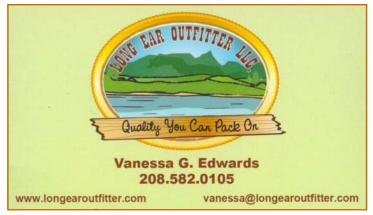
(208) 765-8228 Spokane Toll Free 624-6591



ach Office Is Independently Owned And Operated 🍙







# CLASSIFIED ADS

### Pasture/Boarding

for 1 horse between CDA and Sandpoint.

Room to ride in the area. Lots of spring grass or supply your own hay. \$100 per month

Sandy Beamer • 208-660-4240



# For Sale

#### Jacsin Be For Wheeln

AQHA Quarter Horse 2007 Sorrel Gelding 15.0 hh 3 Socks & Blaze \$2,900 4-H • All-Around

Beginner-Safe Horse Ridden Western Trail & Recreational Riding

Notes: This flashy/fancy gelding had 1 yr of reining training when he came up with slight arthritis in his left hind fetlock. He is definitely sound for light riding (i.e. trail riding and light use) and it would be good for him. He can be trotted, loped and of course knows all the reining manuvers there is just no guarantee he would hold up if he were put back into training or used for hard/repetitive riding. Broke enough with all his reining training and easy going enough that you can just hop on any time and go. He has been trail ridden and is great and has even been used to pony other horses. Kind, gentle with lots of personality. I am a bit negotiable on price. Contact TRINA OLSON at (208) 818-1729, Athol, Idaho

### **Roommate Wanted**

Private room and bathroom, share large house. Located between CDA and Sandpoint. Horse welcome!

**Sandy Beamer** • 208-660-4240

# Parelli Natural Horsemanship Clinic

With 3 Star Instructors Dan and Gretchen Thompson Memorial Day weekend May 24-28 Rocking Horse Paint Ranch in Plummer, Idaho. Advanced and Beginning levels for you and your horse.

Thursday the 24th and Friday the 25th.

1/2 day Rein/Leg Responsibilities with Gretchen

1/2 day private lessons with Gretchen

1/2 day Online/Liberty with Dan

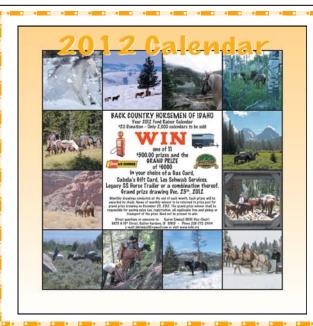
1/2 day private lessons with Dan

Saturday, Sunday and Monday the 26th, 27th and 28th.

3 day level 1 with Gretchen

3 day level 3 with Dan

For more information please email rockinghorsepaints@gmail.com
Rocking Horse Paint Ranch
465 Parkside Rd. Plummer, Id. 83851
208 686-5555 Ranch



Get your calendars from Linda Funke 208-772-5326

### **2012 WINNERS**

January – Janice Shepherd, Buhl, Idaho February – Doug Jones from Eagle, ID

March -

April –

May -

June –

July –

August -

September –

October –

November –

**Grand Prize Winner –** 

Panhandle Back Country Horsemen P.O. Box 1903 Hayden, ID 83835



Monthly meetings are the 3rd

#### **SATURDAY**

of the month Sept - May and the 3rd Wednesday June - Aug

Held in the Dalton Gardens City Hall.

Ya can hitch yer hoss at 6360 North Fourth St, Dalton Gardens, ID

Next meetin'....

### Saturday MARCH 17th

Socializing - 6:30 Meeting - 7:00

Enjoy some friendly conversation, hot coffee and snacks.

Heck fire... You might even win The Progressive Pot!

Sure would like to see ya thar...

Ol' Festus & the crew.

### **MARCH**

17th – Saturday – Regular Meeting Socializing 6:30 • Meeting 7:00 Program

Program

Karen Kimball – Trail Boss – 208-772-2434

BCHI Convention, what has been done and what needs to be done. Need participants to make this event the best ever. Members encouraging to attend for fun, food and education.

23rd - Friday
BCHI State Director Meeting in CDA
Joyce Bissell – Trail Boss – 208-689-3356
We are hosting meeting at the Dalton Gardens City Hall

24th - Saturday BCHI State Convention in CDA Karen Kimball – Trail Boss – 208-772-2434

PBCH will be hosting the State Convention at the Best Western Inn Info athttp://www.bchi.org/12-mtg-convention.htm

Thanks to all of our members for supporting Panhandle Back Country Horsemen.
We couldn't do it without

#### PANHANDLE BACK COUNTRY HORSEMEN CONTACTS

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